

**DELHI PUBLIC SCHOOL, BELGRAM, PURBA BARDHAMAN**  
**SYLLABUS OF PERIODIC TEST – I (2025 – 2026)**  
**CLASS - IV**

| SUBJECT                               | CH. NO.                                       | CHAPTER'S NAME                                                                                                                                                                                                                                  |
|---------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ENGLISH                               | CH-16<br>CH-18<br>CH-19<br><br>CH-2           | <b>READING SKILL:</b><br>UNSEEN PASSAGE<br><b>GRAMMAR</b><br>PUNCTUATION<br>KINDS OF SENTENCES<br>SENTENCE-SUBJECT, PREDICATE AND OBJECT<br><b>WRITING SKILL:</b><br>DIARY ENTRY<br><b>LITERATURE</b><br>BLACK BEAUTY<br>COME OUT WITH ME(POEM) |
| BENGALI<br>(2 <sup>ND</sup> LANGUAGE) | CH-1<br>CH-2<br><br>CH-1<br>CH-2              | <b>READER:</b><br>লুকোচুরি (পদ্য)<br>গাছের নাম বাঘশাল (গদ্য)<br><b>GRAMMAR:</b><br>ভাষা ও ব্যাকরণ<br>ধ্বনি ও বর্ণ<br><br><b>নির্মিতি:</b><br>বোধপরীক্ষণ<br>অনুচ্ছেদ লেখো                                                                        |
| HINDI<br>(2 <sup>ND</sup> LANGUAGE)   | CH-1.<br>CH-2.<br><br>CH-1.<br>CH-2.<br>CH-3. | <b>हिंदी पाठमालानई आशाई-</b><br>जीहोताचिड़ियाबनजाऊँ(कविता )<br>ईदगाह<br><b>व्याकरण( मधुरहिंदीव्याकरणएवंरचना)</b><br>भाषा और व्याकरण<br>वर्ण-विचार<br>शब्द<br>अनुच्छेद लेखन ,<br>अपठित गद्यांश / पठित ,गद्यांश)पद्यांश)                          |
| MATHEMATICS                           | CH-1<br>CH-13                                 | NUMERATION<br>SYMMETRY                                                                                                                                                                                                                          |
| SCIENCE                               | CH-1<br>CH-2                                  | PREPARATION OF FOODS IN PLANTS [COMIC STRIP]<br>ADAPTATION IN PLANTS                                                                                                                                                                            |
| SOCIAL<br>SCIENCE                     | CH-1<br>CH-2                                  | OUR COUNTRY: INDIA<br>INDIA: THE GREAT HIMALAYAS                                                                                                                                                                                                |
| COMPUTER                              | CH-1<br>CH-5                                  | CH-1 COMPUTER'S MEMORY<br>CH-5 MS POWERPOINT 2019-THE PRESENTATION<br>SOFTWARE                                                                                                                                                                  |